PROPOSED NO

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STELL MAN MELLYE

MOTION NO. 5082

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A MOTION authorizing the conveyance of surplus fee simple property as described below.

WHEREAS, King County Ordinance No. 2622 provides that the approval of the King County Council by motion is required prior to the Executive's disposing of County titled property, and

WHEREAS, Motion No. 4805 authorizes a Senior Housing Program, making use of donated land, block grant funds, and tax exempt financing for development of apartments by the Housing Authority of the County of King, and

WHEREAS, Ordinance No. 5149 amends the Highline Communities Plan to accommodate senior housing, and

WHEREAS, no other King County department or other governmental agency has expressed a need for retaining or acquiring title to the property, and

WHEREAS, the King County Executive has recommended that this property be declared surplus and transferred to the Housing Authority of the County of King for senior housing.

NOW, THEREFORE, BE IT MOVED by the Council of King County:

The King County Executive is authorized to convey the surplus property described as follows and to transfer to the Housing Authority the rights necessary to develop housing for seniors.

DESCRIPTION

The west 39 feet of the south 230 feet of the northeast one-quarter of the northeast one-quarter;

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Also the south 3.50 acres of the east 7 acres of the southeast one-quarter of the northwest one-quarter of the northwest one-quarter; EXCEPT the north 100 feet thereof; and EXCEPT that portion thereof conveyed to King County for road under Recording Number 6060695; and EXCEPT that portion of the above described property lying within Southwest 148th Street;

1	All in Section 19, Township 23 North, Range 4 East, W.M., in King County, Washington;	
3	TOGETHER WITH vacated portion of 4th Avenue	
4	Southwest as disclosed by Ordinance No. 2970.	
5	PASSED this 10th day of Framedon, 198	0
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7	KING COUNTY COUNCIL	-
8	KING COUNTY, WASHINGTON	
9	15:00/10	
10	Chairman	
11	ATTEST:	
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13	Larry M. Chan DEPUTY Clark of the Council	,
14	William Council	-
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